

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45-03-B-0004  
:all amendments may cause rejec- :  
:tion of the bid. See FAR : Date of Issue: 10 JUN 2003  
:52.214-3 of Section 00100 : Date of Opening: 16 JUL 2003

Amendment No. 0006  
14 July 2003

SUBJECT: **Amendment No. 0006** to Specifications and Drawings for Construction of  
Fire/Crash Rescue Station, Offutt AFB, Nebraska  
Solicitation No. DACA45-03-B-0004.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified  
as follows (revise all specification indices, attachment lists, and drawing  
indices accordingly).

**a. Specifications. (Descriptive Changes.)**

1. **Section 02556A, Page 12:** Paragraph 3.2, line 1, after "...gas  
mains" insert "and service lines".

**2. Section 08342:**

**a) Page 1:** References, Add the following:

"AMERICAN SOCIETY OF CIVIL ENGINEERS

ASCE 7 (1998 Rev. 2002) Minimum Design Loads for Buildings and Other  
Structures"

**b) Paragraph 1.2.3:** Delete entire first sentence and  
substitute:

"Design doors as a system to withstand an external wind of 90 miles an hour  
per ASCE 7, and an internal wind load not less than one-half the external  
wind load."

**c) Paragraph 1.2.4:** Delete contents of Paragraph and  
substitute:

"Design connections at top and bottom guide rails to withstand the external  
and internal wind loading for the building, and a seismic load equal to 0.5  
times the weight of the door."

3. **Section 15070A, Page 2:** Para. 1.2.1, line 3 delete  
"Electrical" and substitute "Mechanical".

4. **Section 15400A, Page 44:** Para. 3.10 Item P-8 after first sentence add "P-8 shall not require a separate floor drain but, shall be trapped and connected to the nearest waste drain."

5. **Section 16375A, Page 17:** Para. 2.8.1, add the following to the paragraph.

"All transformer windings and conductors shall be copper. Aluminum is not allowed."

6. **Section 16415A, Page 30:** Para. 2.22, add the following to the paragraph

"All transformer windings and conductors shall be copper. Aluminum is not allowed."

b. **Drawings (Not Reissued).** The following drawing sheet of drawing code AF-141-11-02 is descriptively revised as of this amendment. The drawing is not reissued with this amendment.

1. **Sheet A0.03:** Add General Note 2 as follows:

"2. THE FLOOR AND CEILING OF THE SECOND FLOOR LEVEL TO BE REMOVED IS CONSTRUCTED OF METAL DECK AND POURED CONCRETE OVER WOOD OR STEEL JOISTS, FIELD VERIFY ALL CONDITIONS PRIOR TO REMOVAL."

2. **Sheet P1.01:** Room 133, next to "P-14 Eyewash Only" add "P-8" designation for corner mop sink.

3. **Sheet S5.7:** Wall Elevation 24: At extreme lower right of elvation, revise Elevation 96'-0" to be at bottom of 12" dimension, not to top of 12" dimension.

4. **Sheet E2.06,** MECHANICAL ROOM - DETAIL, EQUIPMENT ITEMS CWP-1, CWP-2, HWP-1 AND HWP-2: CHANGE NEMA STARTER SIZE FROM "#00" TO "#1".

5. **Sheet E2.02:** KEY NOTES, following key note 3, add:

"4. ALL STARTERS FOR DOOR OPERATORS (THIS SHEET) SHALL BE NEMA SIZE 00."

6. **Sheet E3.03,** KEYNOTE 5: change "CABINET" to "RACK", TYPICAL OF 6 PLACES IN KEYNOTE. EQUIPMENT RACKS SHALL BE PROVIDED PER SPECIFICATION PARAGRAPH 16710A-2.5.1.

7. **Sheet E5.01,** ONE LINE DIAGRAM, drawing coordinate C-4, change "MAIN DISTRIBUTION PANEL (MDP)" to "MAIN DISTRIBUTION SWITCHBOARD (MDS)".

8. **Sheet E6.01,** FIXTURE P1, after "PEERLESS", delete "#ECX-020002-120-ELECTRONIC DIMMING" and substitute "#ECX-020002-277-ELECTRONIC-DIMMING."

**9. Sheet EU.01:** KEYNOTE 10, delete the third and fourth sentences reading 'PROVIDE 12 ... OF THE 4" DUCTS.'

2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.

a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

**3. Bids will be received until 2:00 p.m., local time at place of bid opening, 16 July 2003.**

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

14 July 2003  
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